DECLARATION and POWER OF ATTORNEY for PATENT APPLICATION

matter which is claimed and for ABSORBTION OF ELECT!	ereby declare that: ss and citizenship are as and sole inventor (if on which a patent is sough	ly one name is listed below) or a at on the invention entitled ELE (ES, the specification of which	on original, first and joint in	aventor (if plural names are listed below) of the subject
I hereby state that I have review	ed and understand the	contents of the above identified s	specification, including the	claims, as amended by any amendment referred to above.
I acknowledge the duty to discl				
365(a) of any PCT international	l application which des	ignated at least one country othe	ar than the United States of	gn application (s) for patent or inventor's certificate, or § America, listed below and have also identified below any before that of the application on which priority is claimed.
Prior Foreign Application Number(s)	Country	Foreign Filing Date:	Priority Not Claimed	Certified Copy Attached? Yes No
I hereby claim the benefit under	Title 35, United States	Code § 119(e) of any United S	tates provisional applicatio	n(s) listed below:
Application Number(s)		Filing Date (MM/DD/YYY)	Y)	
United States of America listed International application in the	l below and, insofar as t manner provided by the ned in Title 37, Code of	he subject matter of each of the c first paragraph of Title 35, Uni f Federal Regulations, § 1.56(a)	claims of this application is ted States Code, § 112, I a	© of any PCT international application designating the snot disclosed in the prior United-States or PCT cknowledge the duty to disclose information which is atween the filing date of the prior application and the
U.S. Parent Applica Number	tion	PCT Parent Number	Parent Filing Date (MM/DD/YYYY)	Parent Patent Number (If applicable)
POWER OF ATTORNEY: As Patent and Trademark Office of to prosecute this application:	a named inventor, I he connected therewith, (list	reby appoint the following atton t name and registration number)	ney(s) and/or agent(s) to pr , and hereby certify that the	osecute this application and transact all business in the e Government of the United States has the irrevocable right
statements were made with the	NSWCDD (CD: Dahlgren, VA 2: ents made herein of my knowledge that willful	222) 2448-5100 knowledge are true and that all:	statements made on inform	STO: James B. Bechtel, Esq. Reg. No. 29,890 (540)653-8061 ation and belief are believed to be true; and further that these e or imprisonment, or both, under Section 1001 of Title 18 ny patent issued thereon.
Full name of sole or first invent	or Nancy L. Swanson			i
Inventor's signature	< 2 S		Date	6/7/01
Residence 13659 Ross Court, 1 Citizenship United States				
(Post Office Address		· · · · · · · · · · · · · · · · · · ·	
Full name of second joint inver	tor, if any Barton D			
Second Inventor's signature	Barlo	D. 13.00-1	Date	7/11/01
Residence 3720 Fairways C Citizenship United States	ourt, Fredericksburg, V Post Office Address	A 22408 Same as above		
Full name of third joint invento	r, if any	,		
Third Inventor's signature			Date	
Residence				
Citizenship Full name of fourth joint inver	Post Office Address			
Fourth Inventor's signature				
Residence Citizenship	Post Office Address		Date	
•				
Fifth Inventor's signature				
Residence Citizenship	Post Office Address		Date	
·				

Associate Power of Attorney or Agent (37 CFR 1.34) (For Representation Related To A Patent Application)

In Re Application of: Nancy L. Swanson, et. al.

Serial Number: 09/909,172

2872 Art Unit:

Dated: 8-30-02

Filing Date: July 18, 2001 Examiner: Arnel C. Lavarias

Invention:

ELECTIVELY MAXIMIZING AND MINIMIZING THE SCATTERING AND

ABSORPTION OF ELECTROMANETIC WAVES

TO THE ASSISTANT COMMMISSIONER FOR PATENTS:

Please recognize the following as Associate Attorney in this application.

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CERTIFICATE OF MAILING

I certify that this document is being deposited on October 15, 2002, with the U. S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231.